

# Only Two Camps

*Romans 5:12-21*

## **Introduction:**

- 1st The camp of the \_\_\_\_\_
- 2nd The camp of the \_\_\_\_\_
- 3rd The \_\_\_\_\_ camp

## **#1. The \_\_\_\_\_ of the Camps**

*12 Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned--*

### **1st - Why is there \_\_\_\_\_ in the world?**

*12 just as through one man sin entered into the world*

### **2nd - Why do people \_\_\_\_\_?**

*12 death came through sin*

#### **#1. \_\_\_\_\_ death**

*Hebrews 9:27 It is appointed for men once to die and after that comes judgment.*

#### **#2. \_\_\_\_\_ death**

*Ephesians 2:1 And you were dead in your trespasses and sins 4-5 But God...even when we were dead in our transgressions made us alive together with Christ {by grace you have been saved}*

#### **#3. \_\_\_\_\_ death**

*12 just as through one man sin entered into the world, and death through sin, so death spread to all men*

**3rd - Why do people \_\_\_\_\_?**

12 so death spread to all men, because all sinned

1 John 1:8 *If we say that we have no sin, we are deceiving ourselves and the truth is not in us*  
Psalm 51:5 *I was brought forth in iniquity and in sin my mother conceived me*

• ***In Adam's fall, we sinned all***

**4th - What about people who don't have a \_\_\_\_\_?**

13 for until the Law sin was in the world; but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam,

14 who is a type of Him who was to come.

**#2. The \_\_\_\_\_ of the Camps**

**ADAM**

**CHRIST**

**1st - The Event**

15 But the free gift is not like the transgression.

**Adam's**

**Christ's \_**

15 For if by the transgression of the one the many died, much more did the grace of God and the gift of God abound to the many.

*by the grace of the one Man, Jesus Christ,*

## ADAM

### **2nd - The Result**

16 *And the gift is not like that which came through the one transgression resulting in condemnation, but on*

**C** \_\_\_\_\_  
*for every human*

### **3rd - The Effect**

17 *For if by the transgression of the one, death reigned through the one, much more those who receive the*

**D** \_\_\_\_\_

### **4th - The Reason**

19 *For as through the one man's disobedience the many were made sinners,*

**D** \_\_\_\_\_

Phil. 2:8 *Christ ...was obedient to the point of death*

#3. The \_\_\_\_\_ of the camps

### **1st - BOTH committed a \_\_\_\_\_ act**

18 *So then as through one transgression there resulted condemnation to all men, even so through one act of*

## CHRIST

*the other hand the free gift arose from many transgressions resulting in justification.*

**J** \_\_\_\_\_  
*for every believer*

*abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.*

**L** \_\_\_\_\_

*even so through the obedience of the One the many will be made righteous.*

**O** \_\_\_\_\_

*righteousness there resulted justification of life to all men*

**2nd - BOTH influenced the entire \_\_\_\_\_**

19 For as through the one man's disobedience the many were made sinners, even so through the obedience

of the One the many will be made righteous

John 3:36 He who believes in the Son has eternal life,

but he who does not obey the Son shall not see life, but the wrath of God abides on him

17 ... much more those who **receive** the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

#4. \_\_\_\_\_ the reality of Christ's Camp

20 And the Law came in that the transgression might increase; but where sin increased, grace abounded all the more,

**1st - Individually:** Grace is \_\_\_\_\_ than our sin

**2nd - Culturally:** Where sin increases, grace \_\_\_\_\_

21 that, as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

#1. Reign: Which twins will \_\_\_\_\_ your life?

#2. Much more: We gain more in Christ than we \_\_\_\_\_ in Adam

**Conclusion:**

**1st - Don't \_\_\_\_\_ a camp**

**2nd - \_\_\_\_\_ for the end**

**3rd - Don't neglect to send out \_\_\_\_\_**